## NOTICE OF OPEN MEETING

Pursuant to the provisions of G.L. c. 30A and 940 CMR 29.00 *et seq*, the Gun Control Advisory Board will meet on Friday, March 1, 2013 at 10:00 a.m. at the Massachusetts Emergency Management Agency, 400 Worcester Rd., Framingham, MA.

- 1. Minutes of last meeting
- 2. Old Business
  - a. Discussion of incorrect information being submitted leading to removal of certain handguns from Competitive Handgun Roster
  - b. Discussion of review process by for Competitive Handgun Roster
- 3. New Business
  - a. Issue with Glock 21
  - b. New Lab Test Reports
- 4. Misc. Concerns of Board Members
- 5. Misc. Concerns of Non-Members Present
- 6. Schedule next meeting

If any member of the public wishing to attend this meeting seeks special accommodations in accordance with the Americans with Disabilities Act, please contact Elisabeth Ryan at 617-727-7775 or <a href="mailto:elisabeth.ryan@state.ma.us">elisabeth.ryan@state.ma.us</a>.